

# Quotation Request //

## US Government Printing Office

Agency Publishing Services  
732 North Capitol Street, NW  
Washington DC 20401-0001

**JACKET:351-992**

### Quotations are Due By:

(Eastern Time)10:00 AM on 02/26/2009

Submit Fax Quotes to:00000000

**Contractors must provide mandatory taxpayer information before GPO makes payment.**

**Please see special notice on <http://contractorconnect.gpo.gov/>.**

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**TITLE:** Brown Kraft Envelope, 9-1/2 x 12", North Central Ag Research Lab

**QUANTITY:** 2000 Kraft Envelopes.

**TRIM SIZE:** 9-1/2 x 12"

### **SCHEDULE:**

Furnished Material will be available for pickup by 02/26/2009

Deliver complete (to arrive at destination) by 03/20/2009

F.O.B. destination

**QUALITY LEVEL:** 3 Quality Assurance Through Attributes (GPO PUB 310.1, effective May 1979 (Rev. 8-02)) applies.

### **DESCRIPTION:**

Print face green ink type/line matter, with return address toward flap score top left and First Class Mail toward the right and graphics around perimeter with reversing out for type. Print back in green ink First Class Mail on flap and graphics around perimeter with reversing out for type. Construction: Open side, side seam plus gummed flap.

**MATERIAL FURNISHED:** Contractor to pickup at GPO. One (1) sample to shoot from and use for construction and layout. One (1) piece of camera copy.

**PAPER:** \* Must be in accordance with JCP Paper Specification Standards in effect on date of this order JCP Code\* N10, No. 2 Brown Kraft, Basis Size 17 X 22" Basis Weight 32 lbs.

### **COLOR OF INK:**

Green match furnished sample.

**PRINT PAGE:** Head to Head

**MARGINS:** Follow Copy Sample.

Inadequate gripper.

### **PROOFS:**

None required.

### **PACKING:**

Identify by title, requisition and jacket(s).

Pack suitably per shipping container.

### **DISTRIBUTION:**

Deliver 2,000 envelopes to: USDA/ARS/NCARL, 2923 Medary Avenue, Brookings, SD 57006-4267, Attn: Kathy Reese, (605)693-5239.

Deliver 2 samples and government furnished materials to: USDA, OC Printing Services, 1400 Independence Avenue, SW, Whitten Bldg., Room 501A, Washington, DC 20250, Attn: Kathleen Rubus, (202)720-8194.

Contractor to provide 1 sample to: U.S. Government Printing Office, Customer Services Department, Agency Publishing Services, 732 North Capitol Street, NW, Room C838, Mail Stop CSAPS, AST 3,

Washington, DC 20401, Attn: Denise Johnson.

**QUALITY ASSURANCE LEVELS AND STANDARDS:** The following levels and standards shall apply to these specifications:

Inspection Levels (from ANSI/ASQC Z1.4):

- (a) Non-destructive Tests -- General Inspection Level I.
- (b) Destructive Tests -- Special Inspection Level S-2.

Specified Standards-- The specified standards for the attributes requiring them shall be:

ATTRIBUTE	SPECIFIED STANDARD
P-7. Type Quality and Uniformity	Sample/Camera Copy

GPO Publication 310.2, GPO Contract Terms, Contract Clause 5. Disputes, is hereby replaced with the June 2008 clause found at [www.gpo.gov/printforms/pdf/contractdisputes.pdf](http://www.gpo.gov/printforms/pdf/contractdisputes.pdf). This June 2008 clause also cancels and supersedes any other disputes language currently included in existing contractual actions.